

## CULPEPER MINUTES

A Publication of the Culpeper County Board of Supervisors

Issue Ten Winter 2002

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This newsletter is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and to provide information about issues affecting those who live in Culpeper. Approximately 16,500 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newsletter is also available online at

www.culpepercounty.gov Comments and suggestions may be emailed to:

dhoffman@co.culpeper.va.us

### A Message from the Board of Supervisors

By the time this letter reaches you, the Holiday Season will be upon us. We hope that you have a safe, happy, and healthy Holiday, and we will all hope for a prosperous New Year. Unfortunately, we are currently in the midst of some difficult financial times. Significant State and Federal Revenue shortfalls are being felt at all levels, including by localities. The "crunch" is being felt by communities throughout the State.

Despite these circumstances, the Board of Supervisors stands ready to accept each challenge we face. The Board does not take its responsibilities lightly, and with your support, we can endure difficult times. We are diligently tracking issues at the State level, and we are keeping open the lines of communication with our Representatives at the State level. These efforts help us to adequately evaluate and anticipate revenue shortfalls and put us in a better position to continue to thrive economically.

As we kick off our Fiscal Year 2004 Budget preparations, we know we will have to make some tough decisions. It is important for all of us to understand that many County programs and services are not necessarily County funded. To some degree, this will affect some of those programs which we have come to expect and to rely upon. As always, your views and suggestions are essential, and we encourage you to share them with us.

We hope that this newsletter, our tenth issue, finds you well. Once again, we extend our wishes for a safe and Happy Holiday Season to you. We have much to be thankful for. Please feel free to contact any of the members of the County Board of Supervisors on any issue of concern to you. We need your input! You may email us at: supervisors@co.culpeper.va.us

Steven L. Walker, Vice Chairman

East Fairfax

William C. Chase, Jr. Stevensburg

Occordisburg

Sue D. Hansohn Catalpa

James C. Lee

Cedar Mountain

Brad Rosenberger

Jefferson

Carolyn S. Smith West Fairfax

For the Board,

John F. Coates, Chairman

Salem District

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings on the County web site at www.co.culpeper.va.us and minutes are available following the meetings. Video coverage is provided by Channel 21.

Please phone 540-727-3427 for general County information and business.

#### **From Culpeper County Public Schools**

"Unless we can find some way to keep our sights on tomorrow, we cannot expect to be in touch with today."

In considering anticipated growth in the Town and County of Culpeper, the Culpeper County School Board finds itself face to face with this sentiment expressed by Former Secretary of State Dean Rusk. While educating 6,021 students today, the Culpeper County school system must be prepared to educate an estimated 1,300 more children in the next five years.

To assist in planning for future school construction needs, the Culpeper County School Board in recent years has relied on student population projections provided by the Weldon Cooper Center for Public Service. While the Weldon Cooper figures have proven useful in the past, Culpeper County Schools are already three years ahead of the Center's projections. We have already exceeded by 53 students the Center's projection for school year 2004-2005 and are, in fact, just 56 students short of the Center's projection for school year 2005-2006.

In September of this year, Town of Culpeper staff announced that the Town anticipates an additional 1,647 new homes in Town limits in the next five years. Current residential projects two miles out in the County include another 1,056 homes, bringing the total to 2,703 houses anticipated in the near vicinity of the Town and in the Town limits within the next five years. These 2,703 homes have Planning Commission ap-

proval and are designated as "active." Factoring in the number of "potential" homes, defined by the Town as "further out in their implementation schedule or speculative in nature," amounts to 1,773 more homes in Town limits and 2,310 more homes two miles out in the County, for a possibility of an additional 4,083 homes. This brings the total number of active and potential new homes in Town limits and within a two-mile radius of the Town to 6,786.

The 2000 Census showed that Culpeper had .49 students per household. If that number is used for projections, although some School Board members believe that figure is an underestimation, there would be an additional 1,325 students for Culpeper County to educate within the next five years from the active residential projects alone. Because it is true that a higher average of students comes from new homes built, the school system anticipates more than 1,325 students. Looking at a fiveyear picture, this would mean an anticipated growth of a minimum of 265 students per year just from new housing. This would not include transient growth from existing homes and apartments, nor does it consider the 4,083 additional potential homes mentioned above.

Another factor for consideration is local birth rates. Culpeper Regional Hospital's Family Birth Center reports a 7 percent increase and Fauquier Hospital a 2 percent increase in the number of births from October 2001 through September

2002 over the previous year. These birth increases will result in school-age children in September 2007.

In the late 1990's the Culpeper County Public Schools System was growing by 88 to 90 students a year; already in this current school year, at 6,021 students as of September 30, the school division has 279 more students than it did in June, the close of the last school year. Comparing September 2001 to September 2002 student-population figures, the school system experienced a 4.17 percent student-population growth in the past year. (See accompanying chart.)

In spite of building the new Floyd T. Binns Middle School and a new addition to the high school, both of which opened this school year, the school division is nearing capacity again. All of the public schools throughout the Town and County were reconfigured this year, moving the sixthgrade out of the elementary schools, which freed space for growth at the elementary level. As part of this reconfiguration, the ninth-grade moved into the high school. To accommodate the 1,779 students in 9<sup>th</sup>-12<sup>th</sup> grades, one wing at Culpeper Middle School is currently being used for some high school classes. Projecting growth at the very minimum of one-half percent, in two years the number of students exceeding the capacity of the high school would also exceed the extra classroom space that high school students are currently occupying at the middle school. Therefore, the Board has

identified needs at the secondary level as the most urgent.

William Simms, chairman of the Culpeper County School Board, said recently that he would like the community to know that the School Board is very concerned with the growth issue and is working with the Town and County on how best to keep up with growth, relative to school facilities. Most recently, School Board members have been working with Town and County staff to determine reliable student-age population projections. School Board members are also working with the Board of Supervisors through the Interaction Committee to plan for future school construction needs. A School Board sub-committee is also looking into future school location sites.

The Culpeper County School Board recently adopted new mission and vision statements. Our mission is to empower all learners to maximize their potential. Our vision is to become the highest-performing school division in Virginia School Board Association's Central Region. Our belief statement begins, "We believe our mission can best be achieved by partnering with parents and the community..." The School Board will continue to partner with parents, all citizens of the community, and Town and County governments to be able to provide adequate school facilities for our children today, while keeping our sights on the community's growth of tomorrow.

### **Culpeper County Public Schools**

#### **Enrollment Figures (as of September 30 for each school year)**

| School Year | Enrollment | % Growth |
|-------------|------------|----------|
| 1998-1999   | 5,522      | 3.70%    |
| 1999-2000   | 5,580      | 1.05%    |
| 2000-2001   | 5,627      | .84%     |
| 2001-2002   | 5,780      | 2.60%    |
| 2002-2003   | 6,021      | 4.17%    |

#### "CALL INTERCEPT" DENIES ACCESS TO A FEW COUNTY CITIZENS

Many citizens within Culpeper County have "Call Intercept". This strategic service is usually purchased from the local telephone company for a small monthly fee. The specific function of the Call Intercept service is to eliminate all unwanted telemarketing calls. The Call Intercept service takes all calls directed to telephones with Call Intercept service and shows a specific caller identification (Caller I.D.) that identifies the name and the telephone number of the individual or business calling. Callers who are not identified by Call Intercept are denied ac-

cess to the recipient.

The County of Culpeper makes every effort possible to return telephone calls from our citizens, however due to the County's telephone network this is almost impossible when the recipients are utilizing the services of Call Intercept. Most of the County Offices are operating off a central County telephone switch. Any County employee who tries to contact anyone with "Call Intercept" will be denied access and cannot return calls from the County telephone system.

The current County telephone switch will only allow one telephone number to be displayed. Since there are many telephone numbers within the Culpeper County Administration, the County has utilized the E-911 dispatch communication center telephone number. This is the primary contact number for the Culpeper County Sheriff's Office Culpeper Town Police Department. This number is considered necessary for the E-911 operator to return calls or to call citizens within the County during any emergency. It is vital that the Culpeper E-911 Communication Center get telephone calls through to all citizens requiring service.

### County Newsletter takes on a New Format

The Culpeper County Administration would like your opinion of the new format for the County newsletter. Any comments or concerns will be greatly appreciated.

Please feel free to contact Alan Culpeper, Director of Procurement & Communication at the County Administration Building located at 302 North Main Street, Culpeper, Virginia during normal County business hours: Monday – Friday 8:30 AM to 4:30 PM. Call (540)727-3427 or e-mail aculpeper@co.culpeper.va.us.

### VACANCY ANNOUNCEMENT Culpeper County Department of Parks and Recreation

#### Part-time Position (August – June) After School Program Site Director

The Parks and Recreation Department is seeking an enthusiastic individual willing to operate an extension of our current after-school program to youth grades 6<sup>th</sup> through 8<sup>th</sup> on days the school system is not operating. This part-time position will be responsible for providing an array of activities and services to youth during holidays, teacher in-service days and closures due to inclement weather.

Successful applicants will be at least 21 years of age and possess, at the minimum, a high school diploma or G. E.D. and a one year early childhood certificate including at least 30 semester hours, from an accredited college or

university; or a child development credential by an organization approved by the department; a teaching diploma from a nationally or internationally recognized Montessori organization. Salary will be determined by experience.

Applications may be obtained and will be accepted immediately at the County Administrative Offices, located at the corner of Main and Spencer Streets in Culpeper. This position will remain open until it has been filled. For additional information, please contact Culpeper County Parks and Recreation at (540) 727-3412.

### **Culpeper County Board of Supervisors**

To contact your
Supervisor, you may
email: supervisors@co.
culpeper.va.us
or call the County
Administration Office at
727-3427, or call directly
as follows:

Chair
John F. Coates
547-2619
Salem District

Vice Chair Steven L. Walker 825-7716 East Fairfax District

William C. Chase, Jr. 399-1218
Stevensburg District

Sue D. Hansohn 825-1893 Catalpa District

James C. Lee 825-0775 Cedar Mountain District

Brad C. Rosenberger 937-4928 Jefferson District

Carolyn S. Smith 825-6295 West Fairfax District

The Board meets
the 1st Tuesday
of each month
10 a.m.
General County
Business
7 p.m.
Public Forum
Planning Business
Public Hearings

Agendas are available prior to Board Meetings on the County Web site at www.culpepercounty.gov and in the Culpeper County Library

### Are You Ready for Winter?

Submitted By: E. Thomas Williams, Director, Culpeper County Office of Emergency Services

More damaging than most hurricanes, Nor'easters have a deserved reputation as Virginia's worst winter storms. Packing strong onshore winds, these storms can erode low-lying coastal areas with damaging surf, glaze the land with thick layers of ice, or blanket wide swaths of the state under choking amounts of space.

Although Nor'easters may form from November through April, they are often at their worst in January and February. The closeness of the storm track to the coast determines whether the precipitation will be rain, freezing rain or sleet/snow. If the storm is close to shore, it will produce rain along the coast and snow, sleet/ freezing rain in the mountain areas. A little farther from the coast, it can even produce damaging ice or heavy snow along the shore. If the storm lingers near land, it may intensify the damage to the shore and low-lying areas.

Trouble begins when cold high pressure becomes stationary over New England, funneling cold arctic air southward east of the Appalachians. Meanwhile, low pressure is developing along the southeast U.S. coast, feeding off the contrast between the cold air over land and the warm moist air near the Gulf Stream. Under the right conditions, look out, a Nor'easter could be on its way!

When these hard-topredict systems threaten, prepare yourself and your family well ahead of time to weather the worst they can offer. Here's what you can do to prepare yourself and your family for winter storms:

### Prepare a Winter Storm Plan

- Have extra blankets on hand.
- Ensure that each member of your household has a warm coat, gloves or mittens, hat and water resistant boots.
- Assemble a disaster supplies kit containing:
- o First aid supplies and essential medications
- o Battery-powered NOAA Weather Radio and portable radio, flashlight and extra batteries
- o Canned food and a non-electric can opener
  - o Bottled water
- Have your car winterized before winter storm season.
- Assemble a disaster supplies kit for your car.

### Stay tuned for winter storm warnings

- Listen to your NOAA Weather Radio and your local radio and TV stations for updated storm information.
- Know what a winter storm **WATCH** and **WARNING** mean:
- A winter storm **WATCH** means a winter storm is possible in your area. A winter storm **WARNING** means a winter storm has been sighted and may be possible in your area.
- A Blizzard **WARNING** means strong winds, blinding wind-driven snow and dangerous wind chill are expected. Seek shelter immediately!



Yowell Meadow Park

Photo by Allen P. Martin, Jr.

### When a winter storm WATCH is issued...

- Listen to NOAA Weather Radio, local radio and TV stations, or cable TV such as The Weather Channel for further updates.
- Be alert to changing weather conditions.
- Avoid unnecessary travel.

### When a winter storm WARNING is issued...

- •Stay indoors during the storm.
- •If you must go outside, several layers of lightweight clothing will keep you warmer than a single heavy coat. Gloves (or mittens) and a hat will prevent loss of body heat. Cover your mouth to protect your lungs. •Understand the hazards of wind chill, which combines the cooling effect of wind and cold temperatures on exposed skin. As the wind increases, heat is carried away from a person's body at an accelerated rate, driving down the body tempera-
- •Walk carefully on snowy, icy sidewalks.

#### After the storm passes...

• If you shovel snow, be extremely careful. It is physi-

cally strenuous work, so take frequent breaks. Avoid overexertion.

- Avoid traveling by car in a storm, but if you must . . .
  - o Have emergency supplies in the trunk.
  - o Keep your car's gas tank full for emergency use and to keep the fuel line from freezing.
  - o Let someone know your destination, your route and when you expect to arrive. If your car gets stuck along the way, help can be sent along your predetermined route.

#### If you do get stuck...

- Stay with your car. Do not try to walk to safety.
- Tie a brightly colored cloth (preferably red) to the antenna for rescuers to see.
- Start the car and use the heater for about 10 minutes every hour. Keep the exhaust pipe clear so fumes won't back up into the car.
- Leave the overhead light on when the engine is running so that you can be seen.
- As you sit, keep moving your arms and legs to keep blood circulating and to stay warm.
- Keep one window away from the blowing wind slightly open to let in air.

### Winter Fire Safety Tips

Submitted By: E. Thomas Williams, Director,

**Culpeper County Office of Emergency Services** 

## The following winter fire safety tips will help you and your loved ones get through another cold season safely:

#### 1. Insulation.

In this age of high-energy costs, adding insulation to your house can save you energy, but it could also lead to a fire. Have your home electrical system checked and have deficiencies corrected by a qualified electrician, especially before installing insulation. Always, make sure insulation is kept away from ceiling light fixtures and other heat sources.

### 2. Fuel-burning furnace.

Your furnace flue must be inspected regularly. Your furnace gives off heat and something else too - carbon monoxide. Carbon monoxide gas has often been described as the 'silent killer'. Clear, colorless and tasteless, it is difficult to detect.

If your furnace flue is clogged or loose, carbon monoxide could be going into your lungs instead of up the chimney. Your fire chief advises you to have your flue inspected on a regular basis by a qualified workman before it's too late for an inspection to make a difference.

### 3. Wood burning appliances.

Wood burning appliances are a subject of expanding use and concern due to rising energy costs. Experts do not recommend the purchase or installation of any wood burning stove unless it is air-tight and has controlled airflow. Your fire chief advises you that if you are burning a lot of wood, your stovepipe and chimney may have a heavy buildup of creosote. If the creosote were to catch fire, your roof could catch fire too. Clean out creosote before it wipes you out! Fireplace chimneys should be inspected and cleaned at least once a year, stovepipe chimneys once a month.

### 4. Furnace Maintenance.

If your furnace is not properly maintained, you could be in very big trouble. Carbon monoxide, the 'silent killer', could be spreading throughout your house as a result of the malfunction. Carbon monoxide, highly flammable and explosive, can increase to a great degree the risk of fire, injury and death. The fire chief advises you to have your furnace inspected on a regular basis by a qualified professional. Why take a chance when your life and that of your family depends on it?

#### 5. Smoke Detectors.

Approved-type, properly installed and maintained smoke detectors are critical life saving devices. While a smoke detector won't prevent or extinguish a fire, it can save one's life. Smoke detectors are designed to warn of fire danger in time to allow for escape or call for help. The earpiercing alarm of the smoke detector may provide you and your family with the precious extra minutes that you need to escape, especially at night (when most fires occur).

When installing smoke detectors, the fire chief advises you to take the following steps:

- 1. Install at least one smoke detector in the hall leading to the bedrooms.
- 2. Consider installing additional smoke detectors, especially if your home has more than one level.
- 3. Make sure smoke detectors are of a type approved by Underwriters' Laboratories of Canada or other recognized testing laboratories.
- 4. If your detectors are battery operated, check the batteries often to make sure the units are operational.

#### 6. Fire Drills.

A fire is no fun... but practicing fire safety can be. Here are some

fire safety rules that the whole family can practice together.

- Sketch the layout of each floor, including windows, doors and stairways. Make sure that every family member is familiar with the layout.
- Work out TWO escape routes from each room and mark them clearly on the sketch.
- Hold frequent fire drills, including some at night, so everyone will know what to do and be able to act quickly in an emergency.
- Assign a member of the family to be responsible for the elderly or the very young to help them escape. A 'buddy system' should be organized to ensure their safety.
- Designate a meeting place outside of the home and instruct everyone to go there at once in case of fire
- COUNT heads, stay together and DO NOT go back into the house for personal belongings.
- Now, have someone call the fire department from the nearest available phone by dialing 911.

## 7. Practice Child Safety.

Every year, hundreds of people are killed or bodily injured in fires where they live. The victims of fire are most often children, older people, or handicapped persons. Many of these fires are the result of accidents that could have been prevented. The elimination of all fire hazards is the key to any effective fire safety program. As most fires are the result of carelessness, the greatest element of safety comes from prevention.

- Keep trash in covered containers and dispose of it regularly.
- Store paints, paint thinners and other flammable materials in their original containers and in a well ventilated area, away from all fire sources
- Clean work areas of paint, sawdust, or trash after every do-it-

yourself project.

- Don't overload circuits or use frayed electrical extension cords.
- Have all electrical wiring checked by a competent electrician periodically to make sure it is not faulty.
- Use only fuses and circuit breakers which bear the labels of nationally recognized certification and testing agencies.
- Never run an extension cord under a rug or behind curtains.
- Do not let large amounts of trash accumulate, either indoors or outdoors. Clean attics, basements, closets, garages and sheds frequently.

## 8. Keep an eye on your chimney.

It may never be necessary to sweep chimneys of homes heated by oil or gas. Any problem with the chimney should be spotted during the annual inspection of the furnace performed by a qualified, knowledgeable professional. However, it is necessary to sweep regularly chimneys of homes heated by solid fuels (wood and coal) because of creosote buildup associated with the burning of some grades of wood and coal. The resins and gases produced by a smoldering fire do not burn off, but go up the chimney where they condense into creosote and present a fire hazard. After a period of time, starting a fire can set the chimney

### 9. Coal and wood burning appliances.

These types of appliances and their accessories are a subject of expanding use and concern due to rising energy costs. With the increased use of wood and coal stoves, the homeowner needs more information. For someone considering the installation of a wood or coal stove, a fireplace, or a solidfuel furnace, careful consideration must be given to the safety aspects of the equipment and the installation. Expert advice is often required. Instructions must be followed to the letter. Anyone intending to change or modify their heating system should discuss the matter with their insurance agent, broker, or company. The proposed action may be considered an additional risk for which an appropriate premium may be required.

### **Fuel Assistance**

"...the program offers assistance with home heating costs and heating emergencies."

The Virginia Department of Social Services expects to have approximately \$20 million for its energy assistance program this winter. Funded by the Federal Low Income Home Energy Assistance Block Grant, the program offers assistance with home heating costs and heating emergencies.

City and county departments of social services will accept applications for help with home heating costs from October 8, 2002, to November 8, 2002, and with heating emergencies from November 1, 2002, to March 15, 2003. Income of all household members must be verified. Resources are not counted.

Benefit amounts for households applying for assistance with home heating costs will be determined in mid-December. A notice will then be sent to each household indicating approval and the benefit amount. Notices will be sent to ineligible households immedi-

ately. Benefit levels are based on household size, income, fuel type used and geographic area of the state.

In most cases, home-heating payments will be made to vendors providing fuel or services. However, homes using wood, coal, or having limited fuel storage capacity receive direct payments. Fuel deliveries may be made until March 31, 2003, unless the house-hold uses all of the benefit allowance prior to that date.

Heating emergency help may include: repair or replacement of defective heating equipment, purchase of portable space heaters, payment of primary heat source utility security deposit or payment for emergency shelter under certain conditions. To be eligible for heating emergency assistance, a household must have at least one person who is 60 years of age or older, disabled, or under 6 years old.

Any household that is out of

fuel, or will be out or disconnected within 7 days, may be eligible for the purchase of primary heating fuel or payment of primary heating utility IF the household did not receive Fuel Assistance this winter. In most cases, payments are made directly to the vendor providing the service.

Last winter 91,553 Virginia households received fuel assistance help with heating bills. The average payment per household was \$264, with a maximum of \$509. Over 36 % of those households included at least one member 60 or over, over 48 % of households served included at least one disabled member, and 20 % had at least one child under the age of 6.

Anyone needing further information about the Energy Assistance Program may call the Culpeper County Department of Social Services at 540-727-0372 during normal business hours.

#### NEWS FROM VIRGINIA COOPERATIVE EXTENSION

#### **NEW 4-H AGENT**

The Extension office would like to welcome Jenny Kapsa on board! Jenny is the new 4-H Agent in Culpeper County. She received her Masters of Science in Recreation and Park Administration from Indiana University and has had 12 years of experience in developing and managing recreation programs and facilities, most recently as the Eastern Region Manager for Fauquier County Parks and Recreation. In this role she designed and implemented summer camp programs and community events, worked with many volunteers, and scheduled and budgeted park programs. Jenny is familiar with 4-H and is intrigued and excited about becoming involved with this program. Her contagious enthusiasm and energy will be an asset to the Culpeper 4-H program. Jenny can be reached at the Culpeper Extension Office, 540-727-3435, e-mail jkapsa@vt.edu.



4-H SUMMER CAMP REVISITED

By Denise Walker

I didn't have a chance to go to 4-H summer camp as a youth, so I went as an adult. There's nothing wrong with that. Not a thing! In fact, ask the dedicated group of adult volunteers who return to 4-H summer camp again and again, year after year. It is a heart-warming experience to witness the cauldron of emotions present when youth come together in a camp experience. 4-H summer camp was no disappointment to this novice.

Each year, Culpeper, Shenandoah, and Rappahannock Counties join forces for a camping experience so dynamic that it has attracted inquiries from Alexandria, Virginia, all the way to New York State. The camp is open initially to 4-H'ers and county residents, and it always fills to capacity, with additional campers on a waiting list.

Ninety campers, 18 teen counselors, and 4 adults from Culpeper County – approximately 250 from all three counties - attended camp at the 4-H Center in Front Royal this past August.

This year campers had an exciting variety of classes to choose from, such as canoeing, ropes courses, Taebo, jewelry making, guitar, performing arts, self-defense and horse-back riding to name a few. The pool party, dance, and talent show are definitely worth mentioning. Also memorable were silly events, such as *pajama day*, *twin day*, or *back in the day*, day which promote feelings of humor and camaraderie.

The highlights of the whole camping experience were the evenings around the campfire. It is around the campfire that I witnessed and shared the shadowy glow of youthful, vibrant faces, eyes shining with adventures of the day, adventures of tomorrow, a circle of new friends, and memories to last a life time. Because of those memories, I will go back to 4-H summer camp again and again.



# Culpeper County Sheriff's Office by Sheriff Lee Hart

The sniper attacks have been described as terrifying, intimidating, and demoralizing. Despite one's best intentions to carry on as normally as possible, it was hard not to be unnerved when walking through a parking lot or refueling a car. Now that the joint task force responsible for the "sniper case" has announced it is satisfied the terror is over, we should proceed with our lives. For me, the first thing is to thank all of you for the cooperation and understanding that you have given to the Sheriff's Office during this wearisome period. I was touched by the offers of assistance. I am pleased at the number of telephone calls that I received in the office and at home from citizens who honestly believed they had something to contribute. In any investigation we rely on each and every citizen to assist by passing along anything they believe may help in an on-going investigation.



As far as the men and women of the Culpeper Sheriff's Office are concerned, I could not be more proud of the unquestionable response and effort they put forth. I would like to take this opportunity to publicly thank them for the sacrifices they made during this time. There was vacation leave cancelled, meals missed, delayed anniversaries and birthday parties, and other concessions made by these men and women for no other reason than to serve you. . . the men, women, youth, and guests of our beloved Culpeper.

In closing, I offer my prayers for the families and friends of everyone who was affected by this horror. We can be thankful that it did not happen here, and pray that it never returns. However, if it is true that adversity galvanizes a community, than we know that "together", we can handle anything.

### Sheriff's Annual Golf Tournament A Huge Success



The Sheriff's Annual Golf Tournament was a huge success thanks to the support of many caring individuals in our community. This year, all proceeds received from the golf tournament will go towards "Christmas With Kids." I have invited members of other law enforcement agencies to assist Sheriff's Office personnel in taking 100 deserving children Christmas shopping. I would like to thank all the sponsors, golfers, and businesses that donated door prizes for their contribution in supporting this worthwhile cause. Hopefully, we will make the holiday season a little brighter for these children!

### Sheriff's Quarterly Report

The Sheriff's Quarterly Report took place on October 1, 2002 at the Divine Life Church. I would like to thank the Rev. Billy Scott for allowing us to use his beautiful church to hold this event. The next Sheriff's Quarterly Report will take place in December. Please check the local newspapers or visit our website at www.culpepersheriffsoffice.com for the details as the event draws closer.

# **Culpeper County Parks and Recreation Winter Schedule**

#### **Adult Volleyball**

Come on out and join the fun! It is time to increase your fitness and meet new people. Let's play some VOLLEYBALL!
Sundays, 6:30pm – 8:30pm
January 12 – March 23
Lead Volunteer: Kevin Mozingo
Location: Emerald Hill Elementary

#### **Dog Obedience**

Fee: \$32 per person

Do you have a new puppy that is in need of some manner training? What about an older dog that could use a refresher course? We offer two different classes for all of your doggy needs.

- A. Puppy Basic This class teaches basic commands, socialization and dog attention. Recommended for puppies.
   Tuesdays, 10:00am 11:00am January 28<sup>th</sup> March 25<sup>th</sup>

   Fridays, 6:30 7:30pm January 31<sup>st</sup> March 28<sup>th</sup>
- B. K-9 Good Citizen This class will give you 10 steps to help your dog gain confidence and control.
   Tuesdays, 11:00am 12:00pm January 28<sup>th</sup> March 25<sup>th</sup>
   Fridays, 7:30pm 8:30pm January 31<sup>st</sup> March 28<sup>th</sup>

Instructor: **Betty Ann Howell**Location: 303 N. Main Street, 2<sup>nd</sup> Floor
Fee: \$60 per dog participant

#### **Culpeper Road Runners**

Meet new friends and put some **SOLE** between yourself and the road. The Culpeper Running Club allows beginners and advanced runners to train in a social setting. For more information stop by or register by mail. Currently the club is free and the meeting time and place will be announced at a later date. Come out and train with us. We only need a few more people.

Time: T.B.A Location: T.B.A Fee: Free

#### Archery

Do you fancy yourself as a modern day Robin Hood? If so, get your life back on target with a course on the fundamentals of archery. *Time*: Monday – Thursday, March 17<sup>th</sup> – 20<sup>th</sup> 6:00pm – 8:30pm

Instructor: Bill Marsh, Certified Archery Instructor, Training Counselor Instructor for the N.R.A, V.A. Hunter Edu Instructor, 4 – H Firearm Safety Instructor, and an instructor for the N.R.A's in home personal protection class. Location: Piedmont Technical School Fee: \$25 per person.



#### **PC Adventures**

Have you ever watched your kids fly through computer programs like they were candy, and you were unsure of where to begin? Well put those days behind you and hop on the information super highway. This course is geared to what you need to know. (Minimal computer experience required).

Monday -Thursday, February 10<sup>th</sup> - 13<sup>th</sup> 6:00pm - 7:30pm

Instructor: Aaron Grace

Location: Piedmont Technical School Fee: \$25 per person

#### **Black and White Photography**

Class focuses on basic photography practice, lighting and developing of photos. You will even have two classes in the darkroom! Mondays, January 13<sup>th</sup> – February 17<sup>th</sup> 7:00pm – 8:20pm

Instructor: Brian Ashdown

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$50 per person

Special Note: Participants must have their own 35mm camera with manual focus lens. Also be prepared to purchase Black and White film for photography projects.

#### **Advanced Photography**

Class continues the instruction of beginning black and white photography and takes you and the art to a whole new level. Beginning photography knowledge is a prerequisite. Mondays, January 13<sup>th</sup> – February 17<sup>th</sup>

8:30pm - 10:00pm

Instructor: Brian Ashdown

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$50 per person

Special Note: Participants must have their own 35mm camera with manual focus lens. Also be prepared to purchase Black and White film for photography projects, which will run the advanced class approximately \$20 per person.

#### **Swing Dance**

Does the music of the big band era get your feet stomping and your head bobbing? We have just the thing for you! This class will teach you the popular styles of the big band dance era. Come alone or bring a friend or a family member. It promises to be fun!

Wednesdays, January 15<sup>th</sup> – March 5<sup>th</sup>

7:00pm - 8:00pm

Instructor: John Gentile

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$40 per person (10% discount offered to pairs)

#### **Ballroom Dance**

Have you always wanted to learn how to dance? This class will teach you a number of the elegant dance steps seen in many of the worlds' finest ballrooms. Try the Waltz, Cha-cha, Rhumba and Fox Trot, along with many others.

Wednesdays, January 15<sup>th</sup> – March 5<sup>th</sup>

8:05pm - 9:05pm

Instructor: John Gentile

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$40 per person (10% discount offered to pairs)

#### **Country Western Dancing**

Have you always wanted to learn how to do the country two step and country waltz? Come out and try the fun filled class of country specialty dances. Wednesdays, January 15<sup>th</sup> – March 5<sup>th</sup>

9:10pm – 10:10pm

Instructor: John Gentile

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$40 per person (10% discount offered to pairs)

#### **Beginning Guitar**

A great holiday gift that will teach you the basics of playing the guitar. Learn how to jam along with your favorite tunes by developing skills in chord patterns, strumming techniques, music theory and more.

Mondays, January 27<sup>th</sup> – March 24<sup>th</sup> 6:30pm – 8:30pm (*Excluding Presidents' Day*) *Instructor:* **Darcy Canton** 

Location: Sycamore Park Elementary Fee: \$50 per person, own guitar is required!!!

#### **Beginner Fly-Tying**

Learn the art of fly-tying to become master of the lake. Beginner fly-tying will teach you how to create life-like reproductions of insects, minnows, crustaceans, and attractor patterns, along with the tools to create them. All flies are for the fish local to the Blue Ridge and Piedmont area. You might even learn about the mysterious "Whooly Bugger". Mondays, February 3rd-March 24th, 7:00pm-9pm

(Excluding Presidents' Day)

Instructor: **Bud Brune**Location: Culpeper Middle School, Rm. 208
Fee: \$60 per person

\* Special note – Be prepared to spend an extra 20 dollars for the appropriate materials, that will be provided by the **Thornton River Fly Shop.** 

### Culpeper County Parks and Recreation Winter Schedule cont'd

#### **Pilates**

Pilates is the integration of body and mind. The class will focus on mat work to increase the body's core stability, improve balance and posture. You will leave this class feeling refreshed and not exhausted. The class will be tailored to all ages and fitness levels.

Thursdays, January 30<sup>th</sup> – March 20<sup>th</sup> 4:30pm - 5:30pm

Instructor: Rebecca Frazier Location: 303 N. Main St, 2<sup>nd</sup> Floor

Fee: \$48 per person

#### Introductory Yoga

Learn about the many benefits of yoga. Learn to manage stress, reduce tension, and enhance oxygen intake.

Wednesdays, January 15<sup>th</sup> – February 19<sup>th</sup>

4:00pm - 5:00pm

Instructor: Margaret Leary

Location: A.G. Richardson Elementary

Fee: \$38 per person

#### Golden Harmony

A fun workout program that will get your blood flowing and muscles working! Program uses light weights, chair exercises, hand movements and low-impact aerobics. Class is ongoing through May

Mondays and Wednesdays, September 16<sup>th</sup> – May 16<sup>th</sup>

9:45am - 10:45am

Instructor: Maggie Corradi Location: 303 N. Main Street, 2<sup>nd</sup> Floor Fee: \$4 per person/class

#### American Heart Association CPR (Adult)

Class focuses on chain of survival, choking, and symptoms of a heart attack. Perform the actual skills of CPR.

Thursday, February 6<sup>th</sup> 6:00pm – 9:30pm Instructor: Verna Mae Bretschneider Location: Piedmont Technical School

Fee: \$25 per person

Note: Book and Certification Card Included

#### American Heart Association CPR (Infant/Child)

Class focuses on chain of survival, choking and prevention of accidents. Wednesday, February 12<sup>th</sup> 6:00pm – 9:30pm Instructor: Verna Mae Bretschneider

Location: Piedmont Technical School

Fee: \$25 per person

Note: Book and Certification Card Included

#### **American Safety Health** Institute (ASHI) First Aid and Safety

Topics to be discussed are heart attack, stroke, diabetes, seizures, severe bleeding and more. Practical experience will include splinting, bandaging, choking recovery and more.

Monday and Tuesday, February  $24^{th}~\&~25^{th}$ 

6:00pm - 8:30pm

Instructor: Verna Mae Bretschneider

Location: CC Library Meeting Room

Fee: \$25 per person

Note: Book and Certification Card Included

#### Cardio Kickboxing

An exciting choreographed interval workout using blocks, punches, kicks and combinations to achieve cardiovascular conditioning, stamina, strength, improved flexibility and motor coordination.

Thursdays, January 16<sup>th</sup> – February 27<sup>th</sup>

6:00pm - 7:00pmInstructor: Julia Peck

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$50 per person

(10% discount when taken with Tai Chi)

#### Tai Chi

Empower your body with Tai Chi, an ancient Chinese art that teaches fluid movement, breathing, and visualization. Increase stamina, circulation, balance and digestion and get a good night's sleep with Tai Chi.

Thursdays, January 16<sup>th</sup> – February 27<sup>th</sup>

7:00pm - 8:00pmInstructor: Julia Peck

Location: 303 N. Main Street, 2<sup>nd</sup> Floor

Fee: \$45 per person

(10% discount when taken with Cardio Kickboxing)

#### Women's Self Defense

The world is a dangerous place. Become a woman of power and walk with confidence through any situation. Learn how to avoid becoming a victim and how to defend yourself with the latest selfdefense techniques.

Mondays and Wednesdays, February 24<sup>th</sup>, 26<sup>th</sup>, and

March 3<sup>rd</sup>, 5<sup>th</sup>

6:30pm - 9:30pm

Instructor: Officer Holly Hill

Location: Piedmont Technical School Fee: \$42 per person

#### Quilting

Learn quilting, a historic art form that is social, personal, and expressive. Turn your dreams into warm quilts before the cold winter winds start blowing. Tuesdays, January 21st – February 25th

7:00pm - 9:00pm

Instructor: Marty Moon

Location: Early Times Workshop, 129 E.Davis St.,

Suite 190

Fee: \$60 per person.

#### **Movement and Flexibility**

Enhance your body awareness, posture, comfort, and joy by using stretches and movement from oriental dance and yoga. We will explore rhythm, balance, and muscle control. Classes may vary from deep relaxation technique to free dance expression. All levels and body types are welcome. Come prepared to relax, move, and enjoy. Thursdays, January 16<sup>th</sup> – February 20<sup>th</sup>

7:30pm - 8:30pm

Instructor: Linda Ramer Location: Piedmont Technical School

Fee: \$35 per person

#### Adult Basketball League

Culpeper County Parks and Recreation is offering an Adult Basketball League. League play will be in a round robin format. A referee and scorekeeper will be provided for each game. League rules will be provided during registration. Each team must contain at least 6 players and select one representative/coach. There will be a representative meeting on Monday, January 27th at 7:00 p.m. one week prior to the start of the season, at the Parks and Recreation office. All teams must be signed up no later than Wednesday, January 22<sup>nd</sup> at 4:30p.m. No more than Eight teams will be permitted in the League at this time, and there must be a **minimum** of **Six** teams to allow the League to run. Any team that is not represented at the meeting will be removed from the League.

Sundays, February 2<sup>nd</sup> – March 16<sup>th</sup> Championship Game on March 30th

4:00pm - 8:00pm

League Coordinator: Quintin Noakes Location: Culpeper Middle School

Fee: \$385 per team

#### Adult Indoor Soccer

Culpeper County Parks and Recreation Department is organizing an informal 25 and over Adult Indoor Soccer program. Come meet new people and enjoy the game within the sport. Sundays, January 12<sup>th</sup> – March 9<sup>th</sup>

5:45pm - 7:45pm

Lead Volunteer: Dave Stackhouse Location: Culpeper Middle School Fee: \$30 per person

Oil Painting

Learn the basics of painting, from how to prepare a canvas to composition, color mixing and completion of desired imagery. Classes are taught in oils, but those already working in acrylics may bring them. Minimal shared paint set provided but personal materials are preferred for your own intent and development. Age not important, but serious interest is.

Tuesdays, January 14th - March 4th

6:30pm - 8:30pmInstructor: Linda Ramer

Location: Piedmont Technical School

Fee: \$55 per person

### Culpeper County Parks and Recreation Winter Schedule cont'd

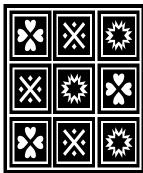
#### **Machine Quilting**

Homespun charm with modern technology, learn how to quilt with electrical sewing machines.

Learn sewing maneuvers with different designs and angles that are only possible with a machine.

Tuesdays, February 11<sup>th</sup> – March 18<sup>th</sup> 6:00pm – 8:00pm *Instructor:* **Joyce Calhoun** 

Location: Pearl Sample Elementary Fee: \$35 per person



#### **Ultimate Frisbee Pick-up League**

Come experience the excitement of Ultimate Frisbee. This fast-paced team game is a hybrid between Frisbee and Football, but without the tackling. All ages and skill levels are encouraged to participate. Instruction, rules, and lessons will be provided. This team sport is a great cardiovascular workout that will take place in a positive social atmosphere. Come join the fun and learn a new skill and sport while you are at it!!!!

Wednesdays, January 29<sup>th</sup> – March 26<sup>th</sup> 6:30p.m. – 8:30p.m.

Lead Volunteer: **Jason Cook**Location: Farmington Elementary
Fee: \$3 per person / per night

#### **Beginning Karate**

Begin the journey of self-confidence and understanding. Learn basic karate steps and moves from a black belt instructor. Come sign-up for this ancient martial art.



Saturdays, January 18<sup>th</sup> – March 8<sup>th</sup>
Youth: 10:00a.m. –
11:00a.m.
Young Adults & Adults:
11:00a.m. – 12:00 noon. *Instructor:* **Jeff Ferris** *Location:* Free Spirit Karate *Fee:* \$30 per. person

#### Teen Club News and Views

The Culpeper Teen Club is now in full swing. We have obtained our state license and operate from 3:00 pm – 6:30 pm Monday through Friday, offering a wide range of activities and currently located at the Culpeper Middle School. We have a total enrollment of 51 members and are looking forward to signing up more members in the future.

The Club members are offered snacks at the beginning of each program period, time to complete their assignments, and finally an activity to finish up the day. Participants are also encouraged and given the opportunity to take part

in community service activities.

We try to provide activities that will allow the opportunity for each member to become better rounded. Because this is our first year with the program, we are providing the opportunity for the members themselves to help shape the direction this club will take. Every Friday those members that choose to do so have the opportunity to meet with the site-director and offer their ideas, suggestions, dislikes, and likes.

We hope to make this a teen focused program, but can only do so with the cooperation and understanding of the members. If there are any further questions regarding the Teen Club, please contact the Parks and Recreation office at 727-3412.





#### Special Announcement

Culpeper County's Parks and Recreation Depart is looking for a few good people to help us run the upcoming leagues.

- Adult Softball: <u>Spring</u>
- Adult Kickball: <u>Spring</u>
- Ultimate Frisbee: **Spring**
- Ping Pong Tournament: <u>Winter</u> We would also like to hear if you are in-

terested in **participating**. Please call the Parks and Recreation office at **(540) 727 – 3412**. Ask for your name and number to be put on the Roster for further information. In the team events such as Softball, Kickball, and Ultimate a full team will be required in order to sign –

### Youth on the Move with Parks and Recreation



Teen Club after school members enjoying Youth Hockey photo by Vince Vala Culpeper Star-Exponent

#### Women's Pick-up Basketball

Are you interested in playing basketball? If so, the Parks and Recreation Department wants to know. The Department is compiling a list of females (ages 18 and above) that may have an interest in playing basketball on Sunday evenings.

If enough interest is shown, individuals will be contacted with additional details. A program fee will apply. Those interested, please contact the Department at 737-3412 to register.

### Culpeper County Parks and Recreation

### Silver Citizens: Recycling life experiences for today

Every week at the Culpeper County Library members of the Silver Citizens Club gather for friendly conversation over a covered dish meal and a scheduled activity. It's 10 a.m. on a Wednesday morning, and the club's members are slowly filtering in and chatting.

Over coffee the conversations turn to grandchildren, local news, health matters and a few good jokes. For the past three years Culpeper County Parks and Recreation Department has sponsored the Silver Citizens Club, a program designed especially for the over 55 set.

"It really is a fun group that is very active in the community, but more importantly it provides a great social atmosphere for our county's senior citizens," said Marshall Conner, Parks and Recreation coordinator for the 172-member group. "Our members are our most valuable resource. They make this program

a success and they provide a tightly–knit support network for each other. It's comparable to a large family... we all try to support each other."

At its weekly meetings the seniors enjoy a covered-dish lunch and participate in activities such as bingo, speakers, trips, holiday parties, crafts and other projects. For many seniors the program provides an environment where lasting friendships are developed.

The group's two most recent trips were to the Cumberland Railroad and Baltimore's Inner Harbor. "We had an outstanding time on both trips there were plenty of laughs and good stories to share," commented Conner. "The last trip we took to Baltimore included a trip to the Baltimore Aquarium and the Inner Harbor. We saw the wonders of the sea, sampled some great restaurants and did some shopping."

In addition to the larger trips the Silver Citizens try to offer smaller trips such as Charles Town and an upcoming Veteran's Day excursion to the D-Day Memorial in Bedford, Virginia.

"I like to offer as many activities as my department will allow," said Con-



Elvis plays to the Silver Citizens at the Library

ner. "If I happen to spot something of interest, I pass it along to our group. The more the better in my book."

One way that the Silver Citizens stay informed is through its speaker program. Over the past year the group has heard presentations from community organizations, the police, businesses, county officials, entertainers, historians, authors and other notable members of the community.

Speaking of community, the Silver Citizens play an active part within the town and county of Culpeper. Many serve the community as volunteers and mentors. Collectively the club actively seeks to improve the community.

On September 11<sup>th</sup> the Silver Citizens remembered the victims of last year's terrorist attacks on Washington, D.C., New York and Pennsylvania at a re-

membrance ceremony held at American Legion Post 330.

In late October the club showed its collective patriotism nationally and locally. The group sent a Red Cross "care package" for U.S. troops serving overseas in Afghanistan, and it helped pro-

vide canned goods for St. Stephen's Episcopal Church's Food Closet program.

One of the group's most recent programs is the sale of member-written cookbooks to raise money for additional charitable causes throughout the county.

As a larger segment of the nation's population heads into the autumn of their lives, it's important for county governments to support programs like the Silver Club. The benefits to its members and the community-at-large are

immense.

As Nelson Mandela once said, "Recycle your expertise and life experience and share it with others."

#### Silver Citizen Club

The Silver Citizen Club is sponsored by Culpeper County. Membership in this club includes: social events, field trips, and speakers.

Club meets every Wednesday from 10:00am – 2:00pm

Location: Culpeper County Library Meeting Room

Fee: \$5 per year

Special Note: At the Wednesday meetings, members bring a covered dish to share for lunch. We look forward to seeing you!

### Parks and Recreation benefits are endless...

#### **Culpeper Parks and Recreation Program Registration**

#### **How to Register**

By Mail

Complete a registration form and mail with payment to Culpeper County Parks and Recreation, 155 W. Davis Street, Suite 100, Culpeper, Virginia 22701. Please include a self-addressed, stamped envelope if **you require** registration confirmation.

#### Walk-In

Registration will be accepted at the Park and Recreation office, at 155 W. Davis St. Suite 100 from 8:00am to 4:30pm, Monday through Friday (except holidays).

#### Additional Registration and Program Information

#### **Registrations:**

- Registrations are welcome upon distribution of class information.
- Walk-in registrants will be given priority over mail-in registrants.
- Telephone registrations will *not* be accepted.

#### **Refunds:**

- A pro-rated refund (less \$3 processing fee) will be issued if Parks and Recreation department has been notified by the first class
- Refunds for one-day activities and all bus/van trips are not possible during or after the event. Full bus trip refunds are given if substitute(s) can be found before the trip date.

#### **Cancellation Policies:**

Phone: (540) 727-3412

- The Parks and Recreation Department reserves the right to cancel activities for any reason. Full refunds are given for any canceled programs.
- The Parks and Recreation Department programs will be canceled when Culpeper County Public schools cancel or close early, for inclement weather, natural disasters or other occurrences.
- Please listen to the following radio stations for closing announcements: WC103FM, WCVA, 92.5 AM, WGRQ, 95.9 FM and WGRX, 104.5 FM.

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| Emergency Contact  |  |   |   |  |  |  |
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|  | an activity of this na<br>this activity, I and/<br>ability, action, cause<br>with my participation<br>Recreation, the Culp<br>that the participant<br>participant or parent<br>a event or activity w | h of participant is ture.  For the participan e of action, claim on in this activity peper County Schwill, at their own or guardian to me when required and | t do hereby assis, and demands to the County of a cool Board, the a expense, wear ake sure the crid hold harmless | the participant is not a time all risk of any injure of every kind or nature. Culpeper, Virginia, the Town of Culpeper, and the proper clothing atteria is met. I grant my those assigned to trans | ry to the participant and<br>e whatsoever that I and/<br>e County Board of Supe<br>I all their officers, agent<br>and protective equipment<br>permission to the coun<br>sport. I also agree to all | I will indemnify and for the participant have ervisors, the Culpepers, employees, staff, during the activity, arty or its agents to tranow transportation of the |

Website: www.culpepercounty.gov

#### Culpeper Regional Airport, by Tanya B. Woodward

As I reflect back on this year at the Airport, I find it marked by construction once again. As I speak, we are undergoing an apron rehabilitation, (the pavement in front of the terminal building), which has caused us to reroute airplane traffic on the ground and move our fueling facilities to the apron by the new t-hangars (construction of these new t-hangars was just finished this year).



We desperately needed to rehabilitate this area to make it able to handle more types of aircraft, especially since we are extending our runway starting with the Spring thaw in 2003. We currently have a 4002 ft x 75 ft wide runway. We will be adding another 1000 ft. to the length and 25 ft. to the width. No! Don't worry! You won't be seeing Boeing 747s landing at Culpeper. We will, however, be better able to accommodate smaller business jets. Chemung Contracting won the bid to provide the construction services for the apron rehabilitation and runway extension and they are a great group to work with. So, if you visit the Airport any time soon, please excuse our mess.

We held our first ever Pilot Informational Meeting on August 10, 2002 at D&D Turbines' hangar here at the Airport. We talked about security, construction issues, and anything else the pilots wanted to talk about. About half of our based pilots showed up for the meeting, and it was a hit.



With 9/11 came additional security concerns and our emphasis has shifted to becoming proactive in this area. This meeting was a part of that endeavor. Education is a major factor in securing a facility. Educating all users and renters of the airport to be on the

lookout for suspicious activity versus having a handful of people being aware of the situation. You've heard of the old saying two sets of eyes are better than one, or is that two heads are better than one? Well, at any rate, you get the idea.

The third week in August, Frank Bossio and I went to the Virginia Department of Aviation (VDOA) annual conference where we received the bad news that the Governor was putting a hold on all Aviation funds. We were lucky, however, in that any projects leveraged by Federal funds such as our runway extension, were to receive the matching State funds so that the project could proceed. We hope that the remaining maintenance funds will be released in short order, because we rely heavily on State funds to carry out a majority of our projects here at the Airport.

Our fourth annual Air Fest was held on October 12, 2002. The day started out pretty gloomy weatherwise, however, we got a break in the clouds for the Air Show around midday. We had the Hardees model airplanes, Mike Dale's Warbirds, Jon Wood, Charlie Schwenker and the Bealeton Flying Circus to perform. We had food from Cajun Catfish from Dale Triplett to Buffalo Burgers from Lord Culpeper. The Young Eagles were grounded in the morning due to bad weather but flew kids after the air show until almost 6:00 p.m. We want to thank all those that participated in this year's event. We could not have done it without you! The following is a list of contributors that we would like to thank for donating money or services so that we could put on such an event:

Chemung Contracting Corp.; D& D Turbines, LLC and Mountain Jet, LLC; Bingham & Taylor; Keller Manufacturing; Willow Run Company, Inc.; Lynn Dawson & Steve Roth; Mike & Mary Dale; Jerry W. & JoAnn G. Pendley; Holiday Inn of Culpeper; Rosson & Troilo Motor Co. Inc.; Quarles Energy Services; Andy Meranda; Kemper Corp. Realtors, Inc.; The Young Eagles Program; Culpeper County Sheriff's Dept. D.A.R.E. Program; Blue Ridge Biplane Rides/John Corradi; Joe & Geri Natoli; Inn At Kelly's Ford; Tom Crim; Garry H. Setti; The Beale Family Caterers for feeding the Volunteers; Culpeper County Sheriff's Dept. for security; Philene M. Ware Dunn; George Olafsen/ Olafsen Realty; Jay Johnson/Meridian Aircraft; Carroll Adams; Button Yeaman & Associates, Attorneys; Brandy Hill Farm; Bob Coolbaugh/NC543W; Richard Roe; Tom Haueter; Wilbur I. Patterson; Austin Electrical Construction; White Hawk Aviation, LLC; Frank Bossio & Jeanne Ireland; Glen Carpenter & Augie; Stacey & Tanya Woodward; Andrew Fink for auto parking; Brandon, Aaron and Galen Gray for manning the t-shirt/ticket booth; Ron & Wanda Buchner for picture taking and manning ticket booth; Mary-Jo and Luke Varner for manning ticket booth; The Civil Air Patrol; Culpeper Airport Line Servicemen for everything else; Carter Bunch, Chris Quaintance, Ron Vecchioni for ground support; All of our performers for a GREAT and SAFE Air Show!!!!

We hope that the upcoming Holiday Season finds all well. If you are interested in finding out more about your local Airport, please don't hesitate to call us at 1-540-825-8280 or email me at twoodward@co.culpeper.va.us.

#### REGIONAL ADULT EDUCATION

#### George Washington Carver-Piedmont Education Center 9432 James Madison Hwy., Rapidan, VA 22733 - Telephone (540) 825-0476 SPRING 2003 CONTINUING EDUCATION SCHEDULE

#### Codes:

Piedmont - P Culpeper Career Resource Center - C Madison Co. H.S. - M Orange County High School - O Culpeper County High School - CC

#### COMPUTER CLASSES **CLASS** DAY/SITE **FEE BEG.-END SESSIONS** TIME 2/25-3/25 \$80.00 Beginning Internet T/O 5 5:00-7:00 P.M. **Beginning Internet** T/O 4/1-5/6 5 7:00-9:00 P.M. \$80.00 Build the Basic Web Page W/C 2/26-3/26 5 7:00-9:00 P.M. \$80.00 10 Computer Repair TH/P 2/27-5/8 7:00-9:00 P.M. \$95.00 2/26-3/26 Computers for Seniors W/C 5 5:00-7:00 P.M. \$80.00 5 Computers for Seniors W/C 4/2-5/75:00-7:00 P.M. \$80.00 T/C 5 Exploring the Web 2/25-3/25 5:00-7:00 P.M. \$80.00 M/P 2/24-3/24 5 7:00-9:00 P.M. \$80.00 Introduction to Computers **Introduction to Computers** M/P 3/31-5/5 5:00-7:00 P.M. \$80.00 5 Introduction to Desktop Design M/C 2/24-3/24 7:00-9:00 P.M. \$80.00 5 Keyboarding I/Typing M/P 2/24-3/24 7:00-9:00 P.M. \$80.00 M/P 3/31-5/5 5 7:00-9:00 P.M. \$80.00 Keyboarding II/Typing MS Access 5 TH/P 2/27-3/27 5:00-7:00 P.M. \$80.00 MS Access 5 TH/P 4/3-5/8 7:00-9:00 P.M. \$80.00 MS Excel TH/P 2/27-3/27 5 5:00-7:00 P.M. \$80.00 5 TH/P 7:00-9:00 P.M. MS Excel 4/3-5/8 \$80.00 W/C 5 MS Office 2000 2/26-3/26 5:30-7:30 P.M. \$80.00 MS Power Point T/C 2/25-3/25 5 7:00-9:00 P.M. \$80.00 T/C 5 MS Power Point 4/1-5/6 \$80.00 5:00-7:00 P.M. T/P 5 MS Word 2/25-3/25 5:00-7:00 P.M. \$80.00 MS Word T/P 2 /25-3/25 5 7:00-9:00 P.M. \$80.00 MS Word T/P 5 5:00-7:00 P.M. \$80.00 4/1-5/6 5 Windows 98 & 2000 M/P 2/24-3/24 5:00-7:00 P.M. \$80.00 Windows 98 & 2000 TH/P 5 4/3-5/8 5:00-7:00 P.M. \$80.00 Windows XP M/P 2/24-3/24 5 7:00-9:00 P.M. \$80.00 TH/P Windows XP 4/3-5/8 7:00-9:00 P.M. \$80.00 ADDITIONAL CLASS OFFERINGS M/CC 2/24-5/5 **Basic Drawing** 10 7:00-9:00 P.M. \$65.00 M/P 2/24-5/5 10 5:00-7:00 P.M. \$75.00 Conversational Spanish I M/P 10 Conversational Spanish II 2/24-5/5 7:00-9:00 P.M. \$75.00 Financial Planning Workshop for M/P 2/24-3/24 5 7:00-8:30 P.M. **FREE** Individuals Fundamentals of Woodworking W/M2/26-5/7 10 6:00-9:00 P.M. \$100.00 Fun with Flowers T/P 2/25-3/25 5 7:00-8:30 P.M. \$65.00 Guitar Lessons I T/P 2/25-3/25 5 5:00-7:00 P.M. \$75.00 T/P 4/1-5/6 7:00-9:00 P.M. Guitar Lessons II \$75.00 9 Horticulture Series TH/P 2/27-5/1 7:00-9:00 P.M. \$85.00 Personal Safety & Violence **Prevention Course** TH/P 3/6 & 3/13 2 6:00-8:00 P.M. **FREE** Personal Safety & Violence **Prevention Course** 4/10 & 4/14 2 **FREE** TH & M/P 6:00-8:00 P.M. 4 7:30-9:00 P.M. \$50.00 Photography I TH/P 2/27-3/20 Photography II TH/P 3/27-5/22 8 7:30-9:00 P.M. \$70.00 Theatre I T/P 5 7:00-9:00 P.M. \$75.00 2/25-3/25